

Om Shree Krishnaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

पञ्चमस्कन्धः

PANJCHAMASKANDDHAH (CANTO FIVE)

॥ षष्ठोऽध्यायः ॥

SHASHTTOADDHYAAYAH (CHAPTER SIX)

Rishabhadhevaanucharitham [Rishabha Dheha Thyaagam] (In the Beautiful Story of Rishabhadheva [Abandonment of Material Body by Rishabhadheva])

[In this chapter we can read the details of spiritual advice provided by Rishabhadheva to his sons with the intention of propagating it to the universe so that it will be beneficial to the entire universe. In the age of Kali Yuga, the spiritual principles will be faded from the face of the earth. The followers of his sons would revive and try to re-establish them. Though

Rishabhadheva was the incarnation of Lord Vishnu and transcendently realized he led the life of a normal material person in accordance with the observance of Purusharththaas of Vedic scriptures. At the end he entrusted the kingdom of Bhaarathavarsha to his eldest son, Bharatha, and wandered around the world as an Avaddhootha and destroyed his material body in the wildfire at the forest of Mount Kutak. He was leading an irreligious life of an Avaddhootha without following any Vedhic stipulations but was able to attain transcendental realization. Hearing the story of an Avaddhootha attaining Aathma Saakshaathkaaram the king of that region thought it is okay to lead the irreligious life as the Avaddhootha used to lead an irreligious life. He thus out of ignorance established a very atheistic irreligious sect. Modern Jainism is an offshoot of that ignorant thought. The chapter will conclude with the narration of the most exalted position attained by Rishabha by Suka and his salutation to Him. Please continue to read for details...]

राजोवाच

RaajOvaacha (The King [Pareekshith] Said):

न नूनं भगव आत्मारामाणां योगसमीरितज्ञानावभर्जित-
कर्मबीजानां ऐश्वर्याणि पुनः क्लेशदानि भवितुमर्हन्ति
यदृच्छयोपगतानि ॥ १ ॥

1

Na noonam Bhagawa aathmaaraamaanaam yogasameerithajnjaanaa-
Vabharjjithakarmabeejaanaamaaisvaryaani punah klesadhaani bhavi-
Thumarhanthi yedhrichcchayopagethaani.

Hey Bhagawan, Sree Suka Brahmarshe! You are the Lord of all the noblest divine Rishees. It is very certain that for the one who became Aathmaaraama, meaning the one who attained ecstasy of blissful happiness of transcendental realization and Aathma Saakshaathkaaram, with the ultimate divine knowledge attained by severe Yogic practices and burned out and removed the impacts of material activities at the very root level would never be inspired and influenced by unexpected material prosperities and fortunes received by them. And any material gains

attained by them would never be a cause of material miseries to them because Aathmaaraamaas are never impacted by anything material as they are materially liberated and Soul Realized.

ऋषिरुवाच

RishirUvaacha (Rishi [Sree Suka Brahmarshi] Said):

सत्यमुक्तं किन्त्वह वा एके न मनसोऽद्धा विश्रम्भ-
मनवस्थानस्य शठकिरात इव सङ्गच्छन्ते ॥ २॥

2

Sathyamuktham kinthviha vaa eke na manasoadhddhaa visrambha-
Manavastthaanasya sattakiraatha iva samgechcchanathe.

Oh, the great Lord Mahaaraaja, what you said is correct. But even the divinest of noble Rishees or the Yogeendhraas or Aathmaaraamaas do not believe in mind which would always be moving in all different directions beyond any control just like how the animal caught by the hunter cannot be certain of its fate. [See the hunter may pet the animal he has caught but at the spurt of any moment it could be killed by the hunter. Similarly, by the influence of material nature at a particular moment of weakness the mind of Aathmaaraamaas also may be forced to go back to enjoy sensual gratifications and material pleasures.]

तथा चोक्तं -

Thatthaa Choktham

न कुर्यात्किञ्चित्सख्यं मनसि ह्यनवस्थिते ।
यद्विश्रम्भाच्चिराच्चूर्णं चस्कन्द तप ऐश्वरम् ॥ ३॥

3

Na kuryaath karhichithsakhya manasi hyanavastthithe
Yedhvisrambhaachchiraachcheernnam chaskandha thapa aisvaryam.

Mind is very fickle or wavering. As the nature of mind is fickle it is always better to be detached from everything. If there is any sort of attachment to anything, then even without our knowledge and intention one may be inclined to go after fulfillment of that interest. Therefore, do not keep any faith and belief in your mind. See Lord Siva has destroyed all what he earned with long and severe austerities and penance because he believed and kept full faith in his mind. [Though Lord Siva was one of the Trinity with immense power of Yoga Charya he came under the influence of mind in fighting with Dheksha, in destroying Kaamadheva, in marrying Paarvathi Dhevi, in providing boons to many Asuraas and in so many other cases. And also, Subhramanya with Ganapathi and his parents are also examples.]

नित्यं ददाति कामस्य च्छिद्रं तमनु येऽरयः ।
योगिनः कृतमैत्रस्य पत्युर्जायेव पुंश्चली ॥ ४॥

4

Nithyam dhedhaathi kaamasyacchidhram thamanu yearayah
Yoginan krithamaithrasya pathyurjjaayeva pumschalee.

An unchaste wife can easily be carried away by her paramours and help them to kill her innocent and faithful husband. Similarly, if a Yogeendhra gives a chance to his mind without having proper restraint and control the mind would definitely facilitate and enable enemies like lust, anger, greed and such evil qualities to conquer him and kill or destroy all Yogic Power and the Aathmasaakshaathkaaram attained by him.

कामो मन्तुर्मदो लोभः शोकमोहभयादयः ।
कर्मबन्धश्च यन्मूलः स्वीकुर्यात्को नु तद्बुधः ॥ ५॥

5

Kaamo manyurmmadho lobhah sokamohabhayaadhayah
Karmmabenddhascha yenmoolah sveekaryaath ko nu thadh buddhah.

Mind is the root of all evil qualities like lust, anger, greed, pride, ego, jealousy, lamentation, illusion and fear. Therefore, even if you are Yogeendhra if you keep faith in mind then you would be forced to maintain

bondage and get engaged in fruitive activities for fulfillment of material desires.

अथैवमखिललोकपालललामोऽपि
विलक्षणैर्जडवदवधूतवेषभाषाचरितै-
रविलक्षितभगवत्प्रभावो योगिनां
साम्परायविधिमनुशिक्षयन् स्वकलेवरं
जिहासुरात्मन्यात्मानमसंव्यवहित-
मनर्थान्तरभावेनान्वीक्षमाण
उपरतानुवृत्तिरुपरराम ॥ ६॥

6

Atthaivamakhilalokapaalalelaamoapi vilekshanai-
JjedavadhAvaddhoothaveshabhaashaacharithairavilekshitha Bhagawath
Prebhaavo Yoginaam saamparaayavidhimanusikshayan svaka-
Lebaram jihaasuraathmanyaathmaanamasamvyevahithamanarthtthaantha-
Rabhaavenaanveekshamaana uparethaanuvriththirupararama.

Rishabhadheva was the Lord and Head of all the kings and emperors of the world. He was even superior to Dhevendhra who was the king of heaven. He was living in the royal palace with all royal privileges and facilities, but he abandoned all those and accepted the dress and language of an Avaddhootha or as a penniless pauper. He led a dull and ignorant materially bound life. Rishabhadheva was the plenary incarnation of Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and hence was the most opulent creation. But as He was living like an Avaddhootha nobody could observe his divine opulence. People took him like an ordinary Avaddhootha or a Fakir or Mendicant. He was living like that to teach the Yogees the path of abandoning material life or getting liberated from the material world. He wanted to show and teach the world that even though we are born as a material being how to lead the religious and righteous material life according to Varnnaasrama Ddharmmaas and then renounce the materialism within us and abandon the material body and get liberated to transcendental realization and Aathmasaakshaathkaaram. That was the purpose of the assumption of Avaddhootha life by him. Thus, after showing and teaching the world the Yogic Prebhaava or Mystic Power gained by Avaddhootha life and then with that power he wished to abandon the

material body carrying the Soul clearly distinguishing the material body and spiritual soul. The Soul is independent of the body and the material body is perishable and Soul is Eternal, and the Soul is not in need of the body for existence as it is eternal independently.

तस्य ह वा एवं मुक्तलिङ्गस्य भगवत्
ऋषभस्य योगमायावासनया देह इमां
जगतीमभिमानाभासेन सङ्क्रममाणः
कोङ्कवेङ्ककुटकान् दक्षिणकर्णिकान्
देशान् यदृच्छयोपगतः कुटकाचलोपवन
आस्यकृताश्मकवल उन्माद इव
मुक्तमूर्धजोऽसंवीत एव विचचार ॥ ७॥

7

Thasya ha vaa evam mukthalingasya Bhagawatha Rishabhasya Yo-
Gamaayaavaasanayaa dheha imaam jegatheemabhimaanaabhaasena
sam-

Kremamaanah konkavenkakatakaandhaksheenakarnnaatakaandhesaan
yedhri-

Chcchayopagethah kutakaachalopavana aasyakrithaasmakavala u-
Nmaadha iva mukthamoordhddhajoasamveetha eva vichachaara.

Being the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan Rishabhadheva did not realistically possess a gross material body. But with His Yoga Maaya or Mystic Power of Illusion he displayed to the world that He was in possession of a gross material body. Therefore, the gross material body observed by the world was only a reflection of his Mystic Power of Illusion. Oh, the noblest Emperor! And thus, when He was wandering all over the world with that reflective body of material ego he happened to pass the places like Konka, Venka, South Karnataka, Kutak and ultimately reached the valleys of Kutakaadhri or Mount Kutak and entered into the forest there. He placed stones in his mouth and with matted and disheveled hair walked nakedly there like a mad man.

अथ समीरवेगविधूतवेणुविकर्षणजातोग्र-
दावानलस्तद्वनमालेलिहानः सह तेन ददाह ॥ ८॥

Attha sameeravegaviddhoothavenuvikarshanajaathogradhaavaa-
Nalasthadhvanamaalelihaanah saha thena dhedhaaha.

While Rishabhadheva was wondering there in the forest a wild forest fire caught that area by frictions of large bamboos with heavy impact of wind. That entire forest was burned to ashes and along with that He also entered inside and burned his material body into ashes in that huge wildfire.

यस्य किलानुचरितमुपाकर्ण्य कोङ्कवेङ्ककुटकानां
राजार्हन्नामोपशिक्ष्य कलावधर्म उत्कृष्यमाणे
भवितव्येन विमोहितः स्वधर्मपथमकुतोभयमपहाय
कुपथपाखण्डमसमञ्जसं निजमनीषया मन्दः
सम्प्रवर्तयिष्यते ॥ ९॥

Yesya kilaanucharithamaasramaatheethamupaakarnnya konkavenka-
Kutakaanaam Raajaarhannaamopasikshya kalaavaddharmma uthkrishya-
Maane bhavithavyena vimohithah svaddharmmapatthamakathobhaya-
Mapahaaya kupatthapaakhandamasamanjjasam nijamaneeshayaa
mandhah
Samprevarththayishyathe.

Hey Pareekshith Mahaaraaja! Arha was the name of the king of those states Konka, Venka, Kutak and Karnataka. Arha heard the activities and stories of Rishabhadheva. He was totally bewildered and confused under the influence of Illusory Power of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. He understood or rather misunderstood the fact that Rishabhadheva was able to abandon His material body outside the path of Vedhic Principles. Then he introduced a new system of religion. Kali Yuga is the age of sinful activities. Taking advantage of Kali Yuga, he forced his subjects to deviate from the Vedhic Path which is free from risk and implemented a new religious system which opposes Vedhic Principles. [Vedhic Path is risky as we have to observe all the stipulations of Vedha. When you deviate from that you do not have to worry about rules and norms and guidelines of Vedhaas and that is why that path is considered

as risk free.] That system is an atheist system. [Arha's followers later became Jains. And Jainists are atheists.] And in the age of kali the Rulers would impose the atheist system into their subjects by force. That would be the specialty of Kali Yuga.

येन ह वाव कलौ मनुजापसदा देवमायामोहिताः
स्वविधिनियोगशौचचारित्रविहीना देवहेलना-
न्यपव्रतानि निजनिजेच्छया गृह्णाना अस्नाना-
नाचमनाशौचकेशोल्लुञ्चनादीनि कलिनाधर्मबहुलेनो-
पहतधियो ब्रह्मब्राह्मणयज्ञपुरुषलोकविदूषकाः
प्रायेण भविष्यन्ति ॥ १०॥

10

Yena ha vaava kalau manujaapasadhaa dhevamaayaamohithaah
Svavidhiniyogasauchacharithraviheenaa dhevahelanaa-
Nyapavrathaani nijanijeccchayaa grihnaanaa asnaanaanaacha-
Manaasuchakesollunjcchanaadheeni Kalinaaaddharmmabehuleno-
Pahathaddhiyo BrahmaBraahmanayejnapurushalokavidhooshaah
Praayena bhavishyanthi.

Thus in the age of Kali people those who are lowest among men out of ignorance and under bewilderment and confusion by the illusory power gave up Varnnaasrama Ddharmmaas in accordance with Vedhic Principles and adopted an irreligious and non-righteous way of life. They will abandon Varnnaasrama Ddharmmaas. They will not take a daily bath at three Sanddhyas of the day. They will engage in evil activities without abiding any rules and regulations or even the norms and traditional practices. They will not maintain their body and mind neat and clean. They will be under the influence of all evil means of Kali Yuga. They will be under total control of Kali. They will act and treat Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan very despicably. Oh, the best of the Kings, Pareekshith Mahaaraaja! The people infested with evils of Kali Yuga will denounce the Kings, Emperors, all others, noble and divine Vedhaas and Vedhic Principles including the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and lead the worst of wanton and rash life without any rules and regulations.

ते च ह्यर्वाक्तनया निजलोकयात्रयान्धपरम्परया-

ऽऽश्वस्तास्तमस्यन्धे स्वयमेव प्रपतिष्यन्ति ॥ ११ ॥

11

The cha hyarvvaakthanayaa nijalokayaathrayaanddhaparampara-
Yaaaasvastaasthamasyanddhe svayameva prepathishyanthi.

All of a sudden, the low-class people carried away without having the knowledge of Vedhic Principles thought the modern irreligious way of life deviating from the Vedhic stipulations as the best and the most acceptable religious way of life in the modern age because of their ignorance. And due to their ignorance and faithlessness in Vedhaas they would ultimately fall into Paathaala or hell of horrible disasters and miseries.

अयमवतारो रजसोपप्लुतकैवल्योपशिक्षणार्थः ॥ १२ ॥
तस्यानुगुणान् श्लोकान् गायन्ति -

12

Ayamavathaaro raajasopapluthakaivalyopasiksha
Naarththah thasyaanugunaan slokaan gaayanthi-

But do not ever think that the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Rishabhadheva is the cause of this untoward change. Do not ever have the misconception that Rishabhadheva is the one who paved the path for this atheistic and irreligious modern way of life. There was no purpose other than leading the ignorant and evil minded people of Rejoguna not to deviate from the Moksha Maargga or Path of Salvation with the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Rishabhadheva. Please understand that very clearly.

अहो भुवः सप्तसमुद्रवत्या
द्वीपेषु वर्षेष्वधिपुण्यमेतत् ।
गायन्ति यत्रत्यजना मुरारेः
कर्माणि भद्राण्यवतारवन्ति ॥ १३ ॥

13

Aho bhuvah sapthasamudhravathyaa
Dheepeshu varsheshvaddhipunyamethath
Gaayanthi yethrathyajenaa Muraareh
Karmmaani bhadhraanyavathaaravanthi.

“Oh how wonderful and amazing it is! The best of all the lands in this whole world surrounded by seven oceans is this land known as Bhaaritha or Bhaaritham or Bharath. Bhaaritha is the holiest of all the lands because the Vedhaas and Upanishaths are established and popularized in that land. And the reason for that is the people of Bhaaritha is proclaiming the glorifying stories and activities of the incarnations of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan daily.”

अहो नु वंशो यशसावदातः
प्रैयव्रतो यत्र पुमान् पुराणः ।
कृतावतारः पुरुषः स आद्य-
श्चचार धर्मं यदकर्महेतुम् ॥ १४॥

14

Aho nu vamso yesasaavadhaathah
Praiavratho yethra pumaan puraanah
Krithaavatharah purusha sa aadhyah
Chachaara ddharmmam yedhakarmmahethum.

“Because of the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Rishabhadheva in the family of Priyavratha his entire dynasty was sanctified and became popular all over the three worlds of the universe. What a wonder that the dynasty of Priyavratha is the holiest and purest and most renowned in the universe! The First Primordial Supreme Personality of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan incarnated in that dynasty of Priyavratha and demonstrated the Anushttaanaas of Naishkarmmya Ddharmma or Nishkaama Karmma or the values and supremacies of non-fruitive activities or performing all our activities as devotional services at the lotus feet of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan without expecting any material results from them.”

को न्वस्य काष्ठामपरोऽनुगच्छे-

न्मनोरथेनाप्यभवस्य योगी ।
यो योगमायाः स्पृहयत्युदस्ता
ह्यसत्तया येन कृतप्रयत्नाः ॥ १५ ॥

15

Ko nvasya kaashttaamaparoanugechcche-
Nmanoretthenaapyabhavasya yogee
Yo yogamaayaah sprihayathyudhasthaa
Hyasaththayaa yena krithapreyathnaah.

“Rishabhadheva abandoned all the Yoga Vibhoothees or Mystic Powers which can be acquired only with great effort of long and severe austerities and penance considering all of them as perishable and worthless. Rishabhadheva is birthless and hence deathless too. The Yoga Vibhoothees acquired by Him cannot be acquired by even the best of Sidhddha Yogees after very long and severe austerities and penances and Yoga Anushttaanaas in their wildest of dreams and imaginations. There is absolutely no doubt about it.”

इति ह स्म सकलवेदलोकदेवब्राह्मणगवां
परमगुरोर्भगवत ऋषभाख्यस्य विशुद्धाचरितमीरितं
पुंसां समस्तदुश्चरिताभिहरणं परममहामङ्गलायन-
मिदमनुश्रद्धयोपचितयानुशृणोत्याश्रावयति वावहितो
भगवति तस्मिन् वासुदेव एकान्ततो भक्तिरनयोरपि
समनुवर्तते ॥ १६ ॥

16

Ithi ha sma sakalavedhalokadhevabrhaahmanagevaam parama-
GurorBhagawatha Rishabhaakhyasya visudhddhaacharithameeritham
pumsaam
Samasthadhuscharithaabhiharanam
paramamahaamanggalaayanamidhamanu
Sredhddhayopachithayaanusrinothyasraavayathi vaavahitho
Bhagawathi thasmin Vaasudheva ekaanthatho bhakthiranyorapi
Samanuvarththathe.

Rishabhadheva was the Loka Guru or Universal Preceptor of all especially of Vedhaas, Dhevaas, Dhvijaas or Brahmins as well as of all the creatures of the universe. Oh Pareekshith! I have explained to you the holy, pure and virtuous stories of Rishabhaachaarya to you. His story is capable of destroying and eliminating all the sins accumulated by mankind in their lifetime from all types of fruitive material activities. His stories are the noblest and supreme and most auspicious and prosperous. But one must either listen or recite or narrate or teach the stories of Rishabhaachaarya with meditative attention and full concentration of mind and dedicated devotion. If they do so they will become steadfast and staunch devotees of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. There is absolutely no doubt about it.

यस्यामेव कवय आत्मानमविरतं विविधवृजिनसंसार-
परितापोपतप्यमानमनुसवनं स्नापयन्तस्तयैव परया
निर्वृत्या ह्यपवर्गमात्यन्तिकं परमपुरुषार्थमपि
स्वयमासादितं नो एवाद्रियन्ते भगवदीयत्वेनैव
परिसमाप्तसर्वार्थाः ॥ १७॥

17

Yesyaameva kavaya aathmaanamaviretham vividdhavrijinasam-
Saaraparithaapopathapyamaanamanusavanam snaapayanthasthayai-
Va parayaa nirvrithyaa hyapavarggamaathyanthikam paramapurushaa-
Rththamapisvayamaasaadhitham no evaadhriyanthe Bhagawadheeya-
Thvenaiva parisamaapthasarvvaarththaaah.

Due to innumerable different types of sinful and evil activities the soul of ignorant ones will be infested with tortures of intolerable miseries and distresses and pains attached to Material Ocean. But either by narrating or by listening or by providing opportunities for others to listen to the most exalted devotional stories of Rishabhadheva who the Master of all Brahmin Scholars of Vedhic knowledge is and of Dhevaas and of other Celestial Bodies the virtuous and materially liberated and transcendently realized devotees of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would be able to eliminate and remove all material miseries and distresses and pains. And thereby those steadfast and staunchest devotees of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would be able to reach the most exalted position of Kaivalya or

Moksha or Ultimate Salvation. They do not accumulate any effective results of their sinful and evil activities because of their devotional services to Rishabhadheva who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. They might have attained all the Purusharththaas due to constant Sathsangga or Association of Devotees of Rishabhadheva. [Here the logic is that when you are narrating or listening to the devotional stories of Rishabhadheva you would not naturally be involved in any evil and sinful activities.]

राजन् पतिर्गुरुरलं भवतां यदूनां
दैवं प्रियः कुलपतिः क्व च किङ्करो वः ।
अस्त्वेवमङ्ग भगवान् भजतां मुकुन्दो
मुक्तिं ददाति कर्हिचित्स्म न भक्तियोगम् ॥ १८॥

18

Raajan, pathirgururalam Bhawathaam Yedhoonaam
Dhaiwam priyah kulapathih kva cha kinkaro vah
Asthvevamangga Bhagawaan bhajathaam Mukundho
Mukthim dhedhaathi karhichith sma na bhakthiyogam.

Hey Pareekshith Mahaaraaja! Lord Mukundha or Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the maintainer and protector and leader of your Pandu Dynasty as well as that of Yedhu Dynasty. He has acted sometimes as your Master, sometimes as your Guide, sometimes as your Leader, sometimes as your Messenger, sometimes as your Servant, sometimes as your Friend, sometimes as your Advisor, sometimes as your Driver and sometimes even as an ordinary Slave. But He was your Spiritual Master and worship-able Deity. The favor he has done to you is immeasurable and uncountable. This means He will always be available at the service of His devotees. He was always willing and available to do any favor to his true devotees. But that does not mean that those who strictly observe the Anushttaana of Bhakthi Yoga in accordance with the Vedhic scriptures to appease Lord Mukundha or Lord Sri Vaasudheva Sri Krishna Bhagawaan and get liberated from material life and attain Moksha can easily attain it as His preference is not merely proper Anushttaanaas but steadfast and staunch and pure and true devotion.

नित्यानुभूतनिजलाभनिवृत्ततृष्णः
श्रेयस्यतद्रचनया चिरसुप्तबुद्धेः ।
लोकस्य यः करुणयाभयमात्मलोक-
माख्यान्नमो भगवते ऋषभाय तस्मै ॥ १९॥

19

Nithyaanubhoothanijalaabhanivriththathrishnah
Sreyasyathadhrechanayaa chirasupthabudhddheh
Lokasya yah karunayaabhayamaathmaloka-
Maakyaannamo Bhagawathe Rishabhaaya Thasmai.

Hey Mahaaraaja! Who in this world had the true identity of the form has got in this material world? None other than Rishabhadheva because all the material creations are under the impression that the purpose of their birth is only Udharambharanam meaning fill up your stomach or maintain the material body. Rishabhadheva was the only one who had the true identity of the Form and the purpose of his life. Rishabhadheva due to the realization of his true identity he was able to get liberated from material world and became self sufficient and self realized or Soul-Realized. And with Soul-Realization or Aathmasaakshaathkaaram he was able to see every soul as equal and became compassionate with each and every creation of the universe. And due to the compassion and mercy Rishabhadheva advised Aathma Thatthvam or Principles of Soul to the Mankind for their benefit and for the benefit and welfare of the whole universe. Therefore, I salute, prostrate and worship Rishabhadheva who lived for the benefit and welfare of the universe. And let us all salute, prostrate and worship Lord Rishabha Dheva who is Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
पञ्चमस्कन्धे ऋषभदेवानुचरिते षष्ठोऽध्यायः ॥ ६॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Panjchamaskanddhe Rishabhadhevaanucharithe [Rishabha Dheha
Thyaagam Naama] Shashttoaddhyaayah

Thus, we conclude the Sixth Chapter Named as Beautiful Story of Rishabhadheva [Abandonment of Material Body by Rishabhadheva] of Fifth Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!